

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK
APR 2 5 1994

Theoretic fourty, Calliants
of Research Courty, Calliants
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PW-005-934

Alessandro Blvd. / Sycamore Canyon Blvd.

13668

GRANT DEED

SPECTRUM ASSOCIATES No. 1, a California general partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated	April 5, 1994	

SPECTRUM ASSOCIATES No. 1, a California general partnership

Jay C. Self

title General Partner

Mark A. Thompson

title General Partner

GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California)	OPTIONAL SECTION
State of California State of California State of California State	CAPACITY CLAIMED BY SIGNER
\sim \sim \sim \sim \sim	() Attorney-in-fact
On APRIL 5, 1994 before me EMILIET, 40715	() Corporate Officer(s)
(date) (name)	
	Title
a Notary Public in and for said State, personally appeared	
	Title
MARK A, THOMPSON AND JAY C. SEZF Name(s) of Signer(s)	
Name(s) or Signer(s)	() Guardian/Conservator
	() Individual(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the	() Trustee(s)
within instrument and acknowledged to me that he/she/they executed the	() Other
same in his/her/their authorized	
capacity(ies), and that by his/her/their	
signature(s) on the instrument the	(XX) Partner(s)
OFFICIAL SEAL person(s), or the entity upon behalf of	(C General
EMILE J POTS which the person(s) acted, executed the	() Limited
RIVERSIDE COUNTY instrument.	
October 8, 1994 WITNESS my hand and official seal.	The party(ies) executing this
William and Tilcial Seal.	document is/are representing:
1. 1-A VITA	SAECTRUM ASSOCIATES
Audie Janes	NO. 1 a CALITORNIA- BENETAL PARTUELSIP
Signature	BENEICHL PHICTNEESIP
CONSENT TO RECORDATION	
THIS IS TO CERTIFY that the interest in real property of	conveyed by the within
instrument to the City of Riverside, California, a municipal corpora	• •
by the undersigned officer on behalf of the City Council of said Ci	•
conferred by Resolution No. 18233 of said City Council adopted	
grantee consents to recordation thereof by its duly authorized offi	
1 / 1	1/
ula la c	$t L_{\alpha} \Omega$
Dated 4 20 99	TUION
Real Property Ser	•
of the City of Riv	erside

APPROVED AS TO FORM

ASSESSMENTONIN

13668

Page 2

pw005934.ded

EXHIBIT "A"

PARCEL 1

That portion of Parcel 22 of Parcel Map No. 24536, as shown by map on file in Book 162 of Parcel Maps, at pages 91 through 98 inclusive thereof, Records of Riverside County, California, described as follows:

Commencing at the southwest corner of Parcel 1 of said Parcel Map No. 24536;

Thence North 89° 20' 39" East along the south line of said Parcel 1, a distance of 281.22 feet to an angle point therein;

Thence North 87° 51' 17" East along the south line of said Parcel 1, a distance of 221.12 feet for the TRUE POINT OF BEGINNING;

Thence North 43° 35' 28" East along the southeasterly line of said Parcel 1, a distance of 97.72 feet to an angle point therein;

Thence North 00° 40′ 23″ West along the east line of said Parcel 1 and along the east line of Parcel 2 of said Parcel Map, a distance of 580. 39 feet to an angle point therein;

Thence North 89° 19' 37" East, a distance of 64.00 feet;

Thence South 00° 40' 23" East, a distance of 645.73 feet to a point in the north line of Parcel 21 of said Parcel Map;

Thence South 87° 19′ 09" West along said north line, a distance of 132.28 feet to the true point of beginning.

Containing 1.00 Acre more or less.

PARCEL 2

That portion of Parcel 1 of Parcel Map No. 24536, as shown by map on file in Book 162 of Parcel Maps at pages 91 through 98 inclusive thereof, Records of Riverside County, California, described as follows:

Beginning at the southwest corner of said Parcel 1;

Thence North 89° 20' 39" East along the south line of said Parcel 1, a distance of 281.22 feet to an angle point therein;

Thence South 89° 24' 29" West, a distance of 202.45 feet;

Thence South 89° 19' 37" West, a distance of 78.78 feet to a point in the west line of said Parcel 1:

Thence South 00° 07' 45" East along said west line, a distance of 0.20 feet to the point of beginning.

Containing 39.71 square feet more or less.

PARCEL 3

That portion of Parcel 21 of Parcel Map No. 24536, as shown by map on file in Book 162 of Parcel Maps at pages 91 through 98 inclusive thereof, Records of Riverside County, California, described as follows:

Beginning at the northwest corner of said Parcel 21;

Thence North 89° 20' 39" East along the north line of said Parcel 21, a distance of 281.22 feet to an angle point therein;

Thence North 87° 51' 17" East along the north line of said Parcel 21, a distance of 221.12 feet to an angle point therein;

Thence North 87° 19' 09" East along the north line of said Parcel 21, a distance of 274.57 feet to an angle point therein;

Thence South 89° 11' 49" East along the north line of said Parcel 21, a distance of 159.97 feet to a point in the boundary line of Parcel 7724-3 as described in "First Amended" LIS PENDENS by deed recorded September 10, 1990, as Instrument No. 335373 of Official Records of Riverside County, California;

Thence South 41° 56' 38" West along said boundary line, a distance of 17.85 feet to a point in the south line of said Parcel 21;

Thence South 89° 19' 37" West along said south line, a distance of 924.52 feet to the southwest comer thereof;

Thence North 00° 07' 45" West along the west line of said Parcel 21, a distance of 2.04 feet to the point of beginning.

Containing 0.17 Acre more or less.

PREPARED UNDER MY SUPERVISION:

Matthew E. Webb, L.S. 5529

Date

Prepared by:

Checked by:

NO. 5529
EXP. 9-30-96
EXP. 9-30-96

DESCRIPTION APPROVAL

3/22/94

3 R4/94

D/92-14/Grant Deed

